

South Florida Water Management District  
PO Box 24680, West Palm Beach, FL 33416-4680  
permits@sfwmd.gov

**NOTICE OF RECEIPT OF PERMIT APPLICATION**

The SFWMD is pleased to provide Notice of Receipt of Permit Application for the following project(s), processed between 20-SEP-2004 and 26-SEP-2004, from your expressed area of interest. No further notice will be provided. If you wish to be kept informed of further proceedings or notified of intended agency action, please contact this office at 561-682-6736, or via email at [permits@sfwmd.gov](mailto:permits@sfwmd.gov).

The information is available in electronic format and can be assessed on our website. Visit us at [www.sfwmd.gov](http://www.sfwmd.gov) and select **Permitting, Application and Permit Information Database**. Please contact this office if you no longer require a hardcopy so that your name can be removed from our mailing list.

**COUNTY : ORANGE**

**Appl No:** 040920-9 **Permit#:** 48-00498-S **Received Date:** 20-SEP-2004 **Issuing Office:** Orlando **Status:** Initial Review  
**PermitType:** Surface Water Management (Nrm Letter Mod) **Project Acres:** 1  
**Project Name:** Cypress Point **Receiving Body** Existing System

**Location:** Orange S33/T23/R28 **Landuse(s):** Commercial **ENV Reviewer:** Ed Edmundson (407)858-6100  
**Applicant:** Cypress Point Homeowners Association Of Orange County Inc 8867 Lake Sheen Court Orlando FL 32836  
**Engr Consultant:** Civil Engineering Group 654 Putnam Avenue Orlando FL 32801  
**30-Day Deadline:** 20-OCT-2004 **Default Date:** 19-NOV-2004

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**Appl No:** 040917-16 **Permit#:** 48-01039-P **Received Date:** 17-SEP-2004 **Issuing Office:** Orlando **Status:** Initial Review  
**PermitType:** Environmental Resource (Early Work) **Project Acres:** 71.9  
**Project Name:** Lake Sawyer North Phase 2 Parcel 1 **Receiving Body** Lake Sawyer

**Location:** Orange S24,25/T23/R27 **Landuse(s):** Residential **ENV Reviewer:** Susan Elfers (407)858-6100  
**SWM Reviewer:** Mark Daron (407)858-6100  
**Applicant:** Ashton Orlando Residential Llc Kevin Clark 341 North Maitland Avenue Suite 100 Maitland FL 32751  
**Engr Consultant:** Bowyer Singleton & Associates Inc Mark E Jacobson 520 South Magnolia Avenue Orlando FL 32801  
**30-Day Deadline:** 17-OCT-2004 **Default Date:** 16-NOV-2004

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**Appl No:** 040915-22 **Permit#:** 48-01419-P **Received Date:** 15-SEP-2004 **Issuing Office:** Palm Beach **Status:** Initial Review  
**PermitType:** Environmental Resource (General Permit Transfer) **Project Acres:** 32.02  
**Project Name:** Cypress Chase North Pd **Receiving Body**

**Location:** Orange S5/T24/R28 **Landuse(s):** Residential **SWM Reviewer:** John Pfaff (561)682-6741  
**Agent:** Development Services Corporation Montje S Plank 670 N Orlando Ave #1004b Maitland FL 32751  
**Applicant:** Morrison Homes Inc Richard Fadil 151 Southhall Ln #200 Maitland FL 32751  
**30-Day Deadline:** 15-OCT-2004 **Default Date:** 14-NOV-2004

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**Appl No:** 040914-21 **Permit#:** 48-01483-W **Received Date:** 14-SEP-2004 **Issuing Office:** Orlando **Status:** Initial Review  
**PermitType:** New Water Use (General Permit) **Project Acres:** 70.82  
**Project Name:** Orlando Jetport Center Phase 3 **Water Source:** Floridan Aquifer  
**Location:** Orange S13/T24/R29 **Landuse(s):** Dewatering **ENV Reviewer:** Susan Elfers (407)858-6100  
**WU Reviewer:** Louis Bustamante (407)858-6100  
**Applicant:** Jetport Industrial Park Of Orlando Ltd George T Eidson Jr 255 South Orange Avenue Suite 1000 Orlando FL 32801  
**Engr Consultant:** Bowyer-Singleton And Associates Inc John A "Jack" Walsh 520 South Magnolia Ave Orlando FL 32801  
**30-Day Deadline:** 14-OCT-2004 **Default Date:** 13-NOV-2004

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**Appl No:** 040916-12 **Permit#:** 48-01484-W **Received Date:** 16-SEP-2004 **Issuing Office:** Orlando **Status:** Complete  
**PermitType:** New Water Use (General Permit) **Project Acres:** 64  
**Project Name:** Southridge Commerce Park **Water Source:** Water Table Aquifer  
**Location:** Orange S4/T24/R29 **Landuse(s):** Dewatering **ENV Reviewer:** Shannon Carter (407)858-6100  
**WU Reviewer:** Louis Bustamante (407)858-6100  
**Applicant:** Eastgroup Properties 7003 Presidents Drive Orlando FL 32809  
**Engr Consultant:** Hugh Lokey And Associates Hugh Lokey 641 W Michigan St Orlando FL 32805  
**30-Day Deadline:** 16-OCT-2004 **Default Date:** 15-NOV-2004  
**USA Letter Sent:** 16-SEP-2004 **Response Received:** 17-SEP-2004

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**Appl No:** 040921-12 **Received Date:** 21-SEP-2004 **Issuing Office:** Orlando **Status:** Initial Review  
**PermitType:** Environmental Resource (New Construction/Operation) **Project Acres:** 91.14  
**Project Name:** Moss Park Pd - Parcel Q **Receiving Body:** Lake Hart  
**Location:** Orange S3/T24/R31 **Landuse(s):** Residential **ENV Reviewer:** Shannon Carter (407)858-6100  
**SWM Reviewer:** Alan Leavens (407)858-6100  
**Applicant:** Mi Homes Eric Wills 237 S Westmonte Drive Suite 111 Altamonte Springs FL 32714  
**Engr Consultant:** Miller Sellen Conner And Walsh Sean Ells Pe 4750 New Broad Street Orlando FL 32814  
**Owner:** Moss Park Q Llp Jay Berlinsky 455 S Orange Avenue 4th Floor Orlando FL 32801-3336  
**30-Day Deadline:** 21-OCT-2004 **Default Date:** 20-DEC-2004 **Board Date:** 09-DEC-2004

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**Appl No:** 040917-24 **Received Date:** 17-SEP-2004 **Issuing Office:** Orlando **Status:** Initial Review  
**PermitType:** New Water Use (General Permit) **Project Acres:** 1  
**Project Name:** Tradition Apartments Phase Ii **Water Source:** Shingle Creek  
**Location:** Orange S16/T23/R29 **Landuse(s):** Dewatering **ENV Reviewer:** Jennifer Stout (407)858-6100  
**WU Reviewer:** George Ogden, Jr. (407)858-6100  
**Applicant:** Broad Street Partners And Seminole Investors 850 East Pine Street Orlando FL 32801  
**Engr Consultant:** Universal Engineering Sciences Shridhar Rao Pe 3532 Maggie Boulevard Orlando FL 32811  
**30-Day Deadline:** 17-OCT-2004 **Default Date:** 16-NOV-2004

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**Appl No:** 040916-13 **Received Date:** 16-SEP-2004 **Issuing Office:** Orlando **Status:** Initial Review  
**PermitType:** New Water Use (General Permit) **Project Acres:** 112.2  
**Project Name:** Wyndham Lakes Estates **Water Source:** Floridan Aquifer  
**Location:** Orange S30,31,32/T24/R30 **Landuse(s):** Dewatering **ENV Reviewer:** Jennifer Stout (407)858-6100  
**WU Reviewer:** George Ogden, Jr. (407)858-6100  
**Applicant:** Us Home Corporation 151 Wymore Road Suite 4000 Altamonte Springs FL 32714  
**Engr Consultant:** Universal Engineering Sciences Melinda Hutchins 3532 Maggie Boulevard Orlando FL 32811  
**Engr Consultant:** Universal Engineering Sciences Shridhar Rao 3532 Maggie Boulevard Orlando FL 32811  
**30-Day Deadline:** 16-OCT-2004 **Default Date:** 15-NOV-2004

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**Appl No:** 040916-16      **Received Date:** 16-SEP-2004 **Issuing Office:** Orlando **Status:** Initial Review  
**PermitType:** New Water Use **Project Acres:** 950  
**Project Name:** Wyndham Lakes Estates **Water Source:** Floridan Aquifer  
**Location:** Orange S30,31,32/T24/R30 **Landuse(s):** Landscape **ENV Reviewer:** Jennifer Stout (407)858-6100  
**WU Reviewer:** George Ogden, Jr. (407)858-6100  
**Applicant:** Us Home Corporation 151 Wymore Road Suite 4000 Altamonte Springs FL 32714  
**Engr Consultant:** Universal Engineering Sciences Melinda Hutchins 3532 Maggie Boulevard Orlando FL 32811  
**Engr Consultant:** Universal Engineering Sciences Shridhar Rao 3532 Maggie Boulevard Orlando FL 32811  
**30-Day Deadline:** 16-OCT-2004 **Default Date:** 15-DEC-2004 **Board Date:** 09-DEC-2004

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**Appl No:** 040915-20      **Received Date:** 15-SEP-2004 **Issuing Office:** Orlando **Status:** Initial Review  
**PermitType:** New Water Use (General Permit) **Project Acres:** 1  
**Project Name:** South Central Force Main Relocation **Water Source:** Floridan Aquifer  
**Location:** Orange S36/T23/R28 **Landuse(s):** Dewatering **ENV Reviewer:** Jennifer Stout (407)858-6100  
**WU Reviewer:** George Ogden, Jr. (407)858-6100  
**Applicant:** Universal City Property Management Iii 9751 Universal Blvd Orlando FL 32819  
**Engr Consultant:** Wharton-Smith Inc Alexander Piquer 750 County Road 15 Po Box 471028 Lake Monroe FL 32747  
**30-Day Deadline:** 15-OCT-2004 **Default Date:** 14-NOV-2004  
**PCC:** 17-SEP-2004 **Response Received:** 21-SEP-2004

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